

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
May 27, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. MINUTES OF THE CITY OF SCRANTON'S BOARD OF ETHICS MEETING HELD MARCH 19, 2025.

[Board of Ethics meeting minutes 03-19-2025.pdf](#)

3.B. AGENDA FOR THE CITY OF SCRANTON'S BOARD OF ETHICS MEETING HELD MAY 21, 2025.

[Board of Ethics meeting agenda 05-21-2025.pdf](#)

3.C. MINUTES OF THE SCRANTON ENVIRONMENTAL ADVISORY COUNCIL 1ST QUARTERLY MEETING HELD FEBRUARY 24, 2025.

[Scranton Environmental Advisory Council Meeting minutes February 24, 2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B.

FOR INTRODUCTION - AN ORDINANCE - APPROVING AND AUTHORIZING THE ACQUISITION BY EASEMENT AGREEMENTS, DEED IN LIEU OF CONDEMNATION, OR OTHERWISE OF THE NECESSARY RIGHTS, FRANCHISES, LICENSES, EASEMENTS OR TITLES OF LAND REQUIRED FOR TEMPORARY AND PERMANENT EASEMENTS IN ORDER TO COMPLETE THE KEYSER VALLEY FLOOD PROTECTION PROJECT (THE PROJECT) (GROUP 4 OF EASEMENTS) AND AUTHORIZING THE FILING OF A DECLARATION OF TAKING PURSUANT TO SECTION 302 OF THE EMINENT

DOMAIN CODE, IF REQUIRED.

[Ordinance - 2025 - Keyser Valley Flood Protection Project - Group 4 of Easements - 1 of 2.pdf](#)

[Ordinance - 2025 - Keyser Valley Flood Protection Project - Group 4 of Easements - Map attachment - 2 of 2.pdf](#)

5.C.

FOR INTRODUCTION - A RESOLUTION - A RESOLUTION CLOSING OUT COMMUNITY CONSERVATION PARTNERSHIPS GRANT PROJECT (BRC-TAG-28-320).

[Resolution - 2025 - Closing out community conservation partnerships grant project - BRC-TAG-28-320.pdf](#)

5.D.

FOR INTRODUCTION - A RESOLUTION - A RESOLUTION CLOSING OUT COMMUNITY CONSERVATION PARTNERSHIPS GRANT PROJECT (BRC-TAG-27-262).

[Resolution - 2025 - Closing out community conservation partnerships grant project - BRC-TAG-27-262.pdf](#)

5.E.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING AN INTERGOVERNMENTAL AGREEMENT OF COOPERATION AND MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF SCRANTON AND LACKAWANNA COUNTY FOR A COUNTY-WIDE STORMWATER MANAGEMENT PLAN.

[Resolution - 2025 - IA and MOU City and County - Stormwater Management Plan.pdf](#)

5.F.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO THE OFFICE OF THE STATE FIRE COMMISSIONER 2025 EMERGENCY SERVICE TRAINING CENTER CAPITAL GRANT PROGRAM FOR UP TO \$100,000 FOR THE CITY'S EMERGENCY SERVICES TRAINING CENTER.

[Resolution - 2025 - Grant application - City to OSFC - City Emergency Service Training Center.pdf](#)

5.G.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO THE OFFICE OF THE STATE FIRE COMMISSIONER 2025 MUNICIPAL FIRE DEPARTMENT CAPITAL GRANT PROGRAM FOR UP TO \$100,000 FOR ENGINE 2 FIRE STATION REPAIRS.

[Resolution - 2025 - Grant application - City to OSFC - 2025 fire dept capital grant for Engine 2 repairs.pdf](#)

- 5.H. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH AMERICAN ASPHALT PAVING CO. TO PERFORM SERVICES FOR THE CEDAR AVENUE STREETScape MAINTENANCE PROJECT.

[Resolution - 2025 - Contract with American Asphalt Paving Co. - Cedar Ave Streetscape Maintenance Project.pdf](#)

- 5.I. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KOBALT CONSTRUCTION, INC. TO PERFORM SITEWORK RENOVATIONS AT THE CAPOUSE AVENUE PARK.

[Resolution - 2025 - Contract with Kobalt construction, INC. - Sitework renovations - Capouse Avenue Park.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A. NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 215, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT EXTENSION WITH KATHLEEN M. THOMAS, ESQUIRE TO SERVE IN THE CAPACITY OF SPECIAL COUNSEL FOR DELINQUENT BUSINESS PRIVILEGE AND MERCANTILE TAX COLLECTION FOR THE CITY OF SCRANTON.

[Resolution - 2025 - Contract extension with Kathleen M. Thomas, Esq. - Special Counsel for Delinquent Business Privilege and Mercantile Tax Collection.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - RESOLUTION NO. 216, 2025 - DECLARING SUPPORT FOR THE PRESERVATION OF THE FEDERAL TAX EXEMPTION OF MUNICIPAL BONDS.

[Resolution - 2025 - Declaring congressional support for preservation of federal tax exemption of municipal bonds.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 217, 2025 - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PA SMALL WATER AND SEWER PROGRAM FOR \$425,080 FOR PHASE 2 OF THE FAWNWOOD STORMWATER IMPROVEMENT PROJECT.

8. OLD BUSINESS

8.A.

RESOLUTION NO. 210, 2025 - APPROVING THE INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE R 3518, CURRENTLY OWNED BY DEBRA LYNN REESE, AND LOCATED AT 138 SMITH STREET, DUNMORE, LACKAWANNA COUNTY, PENNSYLVANIA 18512-2358, TO DAVIDG, LLC, LOCATED AT 667 SOUTH RIVER STREET, PLAINS, LUZERNE COUNTY, PENNSYLVANIA 18705, AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

Resolution - 2025 - Intermunicipal transfer of a Liquor
License 300-304 Penn Avenue.pdf

9. ADJOURNMENT